

ASHMORE & BRISSEY

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSON & ASHMORE, Attorneys at Law, Greenville, S. C.

R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$1.65
See Act No.300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Anna H. Hicks

in consideration of One Thousand Two Hundred and No/100-----(\$1,200.00)----- Dollars,
and assumption of mortgage.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

W. Homer Taylor and Gladys S. Taylor, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the northeastern corner of the intersection of Elmira Street and Trenholm Road and being known and designated as Lot No. 15 on plat of Glenwood Acres recorded in the R. M. C. Office for Greenville County in Plat Book "AA", at page 183 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Elmira Street at the joint front corner of Lots Nos. 14 and 15 and running thence along said Street S64-36W 104.7 feet to an iron pin; thence with the curve of the intersection of said Street and Trenholm Road, the chord of which is N58-01W 59.9 feet to an iron pin; thence along the eastern side of Trenholm Road N0-03E 132.5 feet to an iron pin; thence N64-36E 80 feet to an iron pin; thence along the joint line of Lots Nos. 14 and 15 S25-24E 170 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed recorded in Deed Book 806 at page 514.

Grantees assume and agree to pay the balance due on the mortgage over the above property to Cameron-Brown Company recorded in Mortgage Book 1041 at page 345, the balance now due and owing being \$ 14,062.94

This conveyance is subject to such easements and restrictions as may appear of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of February 19 69 .

SIGNED, sealed and delivered in the presence of:

Anna H. Hicks (SEAL)

Philip Mann
C. Otterhite

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and, as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 19 69 .

Philip Mann (SEAL)
Notary Public for South Carolina.

C. Otterhite

My commission expires; My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina

(SEAL)

RECORDED this 4 day of February 19 69 at 3:25 P. M. No. 18425

271-276-3-36